



In the Massachusetts State Constitution, published in 1780, John Adams and others wrote an inspirational vision of a well-rounded education for every child in the Commonwealth. It is in this document that the essence of Massachusetts public schools was creatively formed. Two hundred and forty-one years later, we continue to build upon this vision with the Lexington Public School's mission statement—Joy in learning; curiosity in life; and compassion in all we **do**—and our core values:

We All Belong

Use Your Mind

Be Curious & Have Fun

Care for Yourself & Others

Do Your Part

Be Courageous

Embrace Your Revolutionary Spirit

You Are Enough

We wholeheartedly embrace these values and strive to reach the goal of providing the highest quality education for all students. We invite you to partner with us on this innovative educational journey. Revised_10.23.2020

Lexington School Committee Meeting

March 8, 2022 *This meeting will be conducted remotely. The order of all agenda items and the times allotted are subject to change.

6:30 - 6:35 p.m. Call to Order and Welcome

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TOWN CLERK

LEXINGTON MA

6:35 - 6:45 p.m. SC Member Announcements and Liaison Reports

2022 03 Mar, 1:11 pm

6:45 - 6:55 p.m. Community Speak

6:55 - 7:20 p.m. Superintendent's Report

a. Congratulations and Celebrations

b. Diversity, Equity, and Inclusion

c. LPS COVID-19 Update

• Board of Health Recommendation

d. Recent Communications

• In Solidarity with Ukraine

• COVID-19 Mask Mandate Updates

• A Big Day for Lexington Public Schools!

7:20 - 8:20 p.m. New Business

a. Policy Update

b. Discussion of Town Meeting Articles

c. School Committee Roles & Liaisons Assignments

d. FY 2022 2nd Quarter Financial Report

e. Superintendent's Mid-Cycle Review

8:20 - 8:30 p.m. Community Speak

8:30 - 8:35 p.m. Consent Agenda

Adjournment 8:35 p.m.

Members of the public can view or participate in public comment during the meeting webinar from their computers, tablets, or smartphones by clicking on the following link at the time of the meeting.

Please click the link below to join the webinar: https://lexingtonma-org.zoom.us/j/93994532672





Consent Agenda - March 8, 2022

I. Payroll and Accounts Payable Warrant Approval

- a. February 25, 2022 Payroll in the amount of \$4,211,492.54
- b. March 4, 2022 AP Warrant in the amount of \$1,072,638.31

II. Minutes

- a. January 11, 2022
- b. January 24, 2022
- c. February 1, 2022
- d. February 15, 2022

III. International Field Trips

a. <u>Lexington High School International Field Trip to Madrid / Salamanca, Spain during February 15, 2023 to February, 25, 2023</u>

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US: +13126266799,,93994532672# or +19292056099,,93994532672#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: $+1\,312\,626\,6799\,$ or $+1\,929\,205\,6099\,$ or $+1\,301\,715\,8592\,$ or $+1\,346\,248\,7799\,$ or $+1\,669\,900\,6833\,$ or $+1\,253\,215\,8782\,$

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